U.S. Department of Labor Office of Labor-Management Standards Washington, DC 20210

FORM LM-30 LABOR ORGANIZATION OFFICER AND EMPLOYEE REPORT

Form approved Office of Management and Budget No. 1215-0188 Expires 11-30-2006

This report is mandatory under P.L. 86-257, as amended. Failure to comply may result in criminal prosecution, fines, or civil penalties as provided by 29 U.S.C 439 or 440.



1. File Number U -

READ THE INSTRUCTIONS CAREFULLY BEFORE PREPARING THIS REPORT.

2. Fiscal Year Covered From:

	01 / 01 / 2005 Through: 12 / 31 / 2005		
3. Name and address of person filing.	4. Name, file number, and address of labor organization.		
Name GARY J SAUNDERS	Name PLUMBERS & STEAMFITTERS LOCAL 467		
	Labor Organization File Number 034-796		
P.O. Box, Bldg., Room No., if any	P.O. Box, Building and Room Number, if any		
Street 1519 ROLLINS ROAD	Street 1519 ROLLINS ROAD		
City BURLINGAME	City BURLINGAME		
State CALIFORNIA ZIP Code + 4 94010-2305	State CALIFORNIA ZIP Code + 4 94010-2305		
5. Position in labor organization. BUSINESS MANAGER			
Enter appropriate data below if, during the past fiscal year, you or your spouse or minor child directly or indirectly had any of the following interests (except as specified in the exclusions set forth in the instructions):			
A. Held an interest in, engaged in transactions (including loans) with, or d monetary value from an employer whose employees your organizatio	erived income or other economic benefit of n represents or is actively seeking to represent.		
Name and address of Employer (including trade name, if any).	7.a. Nature of Interest, Transaction, or Income.		
Name			
Trade Name, if any:			
P.O. Box, Bldg., Room No., if any			
Street	7.b. Amount.		
City			
State ZIP Code + 4			
Signat	ure		
15. Signature and verification. The undersigned declares, under penalty of Pesubmitted in this report (including the information contained in any accompanying undersigned's knowledge and belief, true, correct, and complete. (See the section	d documents), has been examined by the signatory and is, to the best of the		
Signed Seery Seem Clar	on $2/(5/0)$ (650) 692-4730		
	Date Telephone Number		

Name of Person Filing GARY J. SAUNDERS		File Number U-
B. Held an interest in or derived income or economic benefit with monetary of substantial part of which consists of buying from, selling or leasing to, or other of an employer whose employees your labor organization represents or is as (2) any part of which consists of buying from or selling or leasing directly or it dealing with your labor organization or with a trust in which your labor organization.	erwise dealing with the business clively seeking to represent, or adjrectly to, or otherwise	S
Name and address of Business (including trade name, if any).	9. Business deals with:	
Name U.A. LOCAL 467 APPRENTICE TRAINING TRU FUND Trade Name, if any: P.O. Box, Bldg., Room No., if any Street 1519 ROLLINS ROAD City BURLINGAME State CALIFORNIA ZIP Code + 4 94010-230	X a. Labor Organizat b. Trust c. Employer	tion
10. If 9.b. or 9.c. is checked give trust or employer's name. Name Trade Name, if any: P.O. Box, Bldg., Room No., if any	11.a. Nature of such dealing. ALL EMPLOYER CONTRIBUTIONS FOR 2005 REQUIRED BY A COLLECTIVE BARGAINING AGREEMENT TO LOCAL 467 APPRENTICESHIP TRAINING TRUST FUND:	
Street	11.b. Approximate dollar value	of such dealing. \$723,859
City State ZIP Code + 4	12.a. Nature of interest held	
	SEPTEMBER 2005 I	EXPENSES FOR TRUST FUND R
	12.b. Amount.	\$400
C. Received from any employer (other than an employer covered unde or from any labor relations consultant to an employer any payment of money	er parts A and B above) or other thing of value.	
13.a. Name and address of Employer or Labor Relations Consultant (including trade name, if any).	14.a. Nature of payment.	
Name		
Trade Name, if any:		
P.O. Box, Bldg., Room No., if any		
Street		
City State ZIP Code + 4		
Otate Landing and Ambanian Strangers ZIF Code + 4 English Ambanian		
13.b. Is the Business an Employer or Consultant?	14.b. Amount of payment.	